



70 Clay School Road
Ephrata, PA 17522
717.721.1975
www.gatewayprayer.com



APOSTOLIC FOUNDATIONS INTERNSHIP (A.F.I.) – APPLICATION PACKET

Dear Applicant,

Thank you for your interest in the Gateway House of Prayer's Apostolic Foundations Internship Program (A.F.I.). We are excited about your application to intern within Gateway. Below is a checklist of required items that must be completed and returned to the Administration Office before we will contact you to confirm your involvement in the internship:

- Personal Application
- Pastoral Recommendation (Just give to your pastor to fill out. He will mail it into us.)
- Personal Testimony (On your own paper, please type or hand print)
- Verification that you have read and are in agreement with:
 - GHOP Statement of Faith
 - GHOP Mission, Values & Commitments
 - A.F.I. Training Outline

Please complete the application and turn in your application, personal testimony and non-refundable application fee of \$25 at the same time.

Incomplete applications will not be accepted. **If you currently serve as volunteer in the Gateway House of Prayer and have an application in for staff already, you simply need to let the office know you are planning on being involved in the A.F.I.** We will, then, add you to the class roster and notify you about the orientation date and time.

If you have any questions, please contact the Administration Office at admin@gatewayprayer.com. We look forward to meeting you!

All for Christ,

Jimmy Nimon
Executive Director
Gateway House of Prayer



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Application Date: ____/____/____



APOSTOLIC FOUNDATIONS INTERNSHIP APPLICATION

All information shared herein is completely confidential and will only be seen by pertinent Gateway staff. If you have any questions about this application, please call 717-471-6508 and speak with Jimmy Nimon or email: admin@gatewayprayer.com. If you feel called to come on to staff after the internship, we will use this application in place of the Staff Application.

We urge you to be honest in your responses. We are not looking for perfect people for this internship. We are seeking those who are in pursuit of holiness in the midst of their weaknesses, who can assess their hearts and lives honestly. Many involved in Gateway have ugly pasts that God is making beautiful through His love, presence and power. Resist the temptation to "shade" your responses to what you think we want to hear. Thanks!

General Information:

Last Name:			Please attach a recent photograph of yourself here. <small>(This helps us to identify your face with your name. It may be any size. It does not need to fit this box.)</small>
First Name:		Preferred Name:	
Address:			
City:	State:	Zip:	
Phone:	Email:		

Birth Date: ____/____/____
Month Day Year

Gender: Male Female

Place of Birth: _____

Nationality: _____

Marital Status: Single Seriously Dating Engaged Married Widowed Separated Divorced Remarried

Name of spouse or fiancé: _____ Date of marriage (if engaged): _____

Spiritual Life:

Home Congregation: _____ Pastor's Name: _____

Church Phone: _____ Are you a member? Yes No How long have you attended there? _____

How long have you been a Christian? _____

What spiritual gifts do you see at work in your life? (Evangelism, serving, teaching, prophetic ministry, etc.)

Comment on your devotional life. Are you meeting your expectations for your personal spiritual life?

Please try to assess yourself on the following:

	<i>Weak</i>	<i>Fair</i>	<i>Good</i>	<i>Very Good</i>
Spiritual Maturity.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Devotion to Christ.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Personal Integrity / Honesty.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-Discipline.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Willingness to Serve.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Teachability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Flexibility.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to Work with Others.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Family Life.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communication Skills.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership Skills.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reliability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Physical Health.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emotional Stability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Openness to Correction.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attitude Toward Authority.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Comments on any of the above:

What would you consider to be your strengths?

What would you consider to be your weaknesses?

List some of your hobbies and interests:

Personal Testimony. On a separate sheet of paper, type or write a brief spiritual autobiography. Include your conversion experience, your present walk with God, and any plans or goals you have for the future.

I have read, understand and I am willing to submit to the values, commitments and policies required to serve as an intern in the Gateway House of Prayer. I have read and I am in agreement with the Statement of Faith. I am willing to commit to the training outlined in the A.F.I. Training Outline.

GHOP Mission Values

A.F.I. Training Outline

GHOP Statement of Faith

<i>Name</i>	<i>Date</i>
X	



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A.F.I. Training Program - PASTORAL RECOMMENDATION

<i>TO BE COMPLETED BY THE APPLICANT:</i>		
Last Name:	First Name:	
Address:		
City:	State:	Zip:
Phone:	Email:	
<p><i>To the Applicant:</i></p> <p>By allowing your pastor / overseer to submit a character reference on you, you agree to waive the right to see this completed character reference. If you would like to know your pastor's / overseer's opinions of your character, we encourage to discuss it with your pastor / overseer.</p> <p>To encourage my pastor / overseer's unhindered honesty, I agree to waive my right to see this character reference.</p> <p>X _____ Date: _____</p> <p style="margin-left: 20px;">Sign Here (Applicant Signature)</p>		

To the Pastor / Overseer:

This application is to be completed by the applicant's primary pastor / overseer. If the applicant's parent is the pastor, an elder or other church leader may act as the pastoral reference. **Please return this form to "GHOP-STAFF, 70 Clay School Rd, Ephrata, PA, 17522.** If you have any questions, you may email: admin@gatewayprayer.com or call: 717-471-4071 and ask for Jimmy Nimon. You may learn more about the Gateway House of Prayer online at www.gatewayprayer.com.

Thank you for your involvement in this important phase in the applicant's life. Your *honest* opinions are carefully considered for the applicant. We recognize no one has a flawless history in God outside of Jesus Christ and that all of our applicants have made mistakes in their journey. We are not looking for perfection. We are looking for character, patterns and habits. We will keep your responses confidential and encourage the applicant to talk with you if they have questions about your opinions of them. Your timely response is appreciated, as we are waiting for your time!

<i>TO BE COMPLETED BY THE PASTOR / OVERSEER:</i>		
Your Name:	Your Position:	
Church Name:		
Address:		
City:	State:	Zip:
Church Phone:	Home or Mobile Phone:	
Email:		

1. **How long** have you know the applicant? Years_____ Months_____
2. **How well** do you know the applicant? Very Well Fairly Well Casually By name / sight only
3. How long has he / she attended your congregation? Years_____ Months_____
4. Does the applicant's life express their Christian testimony? Yes No Inconsistently
5. What are the strengths and spiritual gifts of the applicant according to your observation?

6. What is your assessment of weaknesses or struggles you have observed in the applicant?

7. Factoring in the applicant's character, spiritual gifts and knowledge of the Scriptures, rate (circle) their maturity on a scale of 1 to 10, 1 being worldly and 10 being Christ-like: 10 9 8 7 6 5 4 3 2 1
8. Describe the applicant's level of involvement in your congregation. What areas of ministry do they currently serve in?

9. Has the applicant ever been a source of dissension or disunity in the congregation? Yes No
 If yes, was it a one-time occurrence or is it a continuing pattern? _____
10. Has the applicant proven on any occasion to be unreliable, dishonest or of questionable character? Yes No
 If yes, please explain. _____
11. Does the applicant possess leadership abilities? Yes No
12. What is the applicant's effect on his / her peers?

13. If the applicant is married: How would you describe the relationship of husband and wife?
 Excellent Good Fair Poor No Observation Not Applicable
14. If the applicant has children: How would you describe the relationship with their children?
 Excellent Good Fair Poor No Observation Not Applicable
15. Please give any relevant details about the family background of the applicant.

16. Please try to assess the following based on your knowledge of the applicant:

	<i>Uncertain</i>	<i>Weak</i>	<i>Fair</i>	<i>Good</i>	<i>Very Good</i>	<i>Outstanding</i>
Spiritual Maturity.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Devotion to Christ.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Personal Integrity / Honesty.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Self-Discipline.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Willingness to Serve.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Teachability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Flexibility.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to Work with Others.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Family Life.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communication Skills.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership Skills.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reliability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Physical Health.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emotional Stability.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Openness to Correction.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attitude Toward Authority.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Comments on any of the above:

17. How would you recommend this applicant for Gateway House of Prayer Ministry Staff?

- Highly Recommend Recommend Recommend with reservations* Do not recommend*

*Please explain any concerns:

18. Please give any other helpful comments:

<i>Pastor / Overseer's Signature</i>	<i>Date</i>
X	



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A.F.I. TRAINING OUTLINE

1. 10 hours per week in the Prayer Room

- A. The fundamental difference from this and many other programs is the emphasis on your time with God and the effects of that on all of your life. Our expectation that the Holy Spirit will meet your seeking heart and teach you.
- B. You will study, meditate, worship, pray, listen to God, etc. during this time. This will be where you work on various disciplines you will be taught.
- C. This is the most important part of the course.
- D. You MUST spend at least 30 minutes a day, 5-days per week with the Lord however you want. This is about the DAILY connection. You can block your 10 hours in the Prayer Room however you like.

2. Monday from 7pm until 9:30pm is Prayer Training or Home Group.

- A. It will alternate every other Monday from Home Group to Prayer Training.
- B. Home Group will help build community and provide foundational relationships with those you are interning with.

3. Wednesday from 7pm until 9:30pm is A.F.I. Night

- A. You will receive instruction in various topics helpful to your encountering God and grounding you in the Scriptures and apostolic lifestyle. After a teaching night you will occasionally be given "practical assignments" like interceding for someone, ministering to someone, etc.

4. Ministry Roles

- A. All Interns will learn to pray alone and with others and lead prayer meetings.
- B. (Optional) - Those with musical and singing talents will be given an opportunity to play on teams.

5. Time Sheets

- A. Pick up new time sheet each week in the wall tray at the entrance of the Gateway Office.
- B. Time Sheet runs Sunday through Saturday
- C. Turn into office first day you are in the prayer room after Saturday. I keep them in personal file.
- D. Integrity and accountability

6. Read your Bible a minimum of 30 Minutes a Day

- A. Jesus said, "If you abide in My word, you are my disciples indeed. You shall know the truth and the truth shall make you free."
- B. 3 in the Old, 1 in the New every day will have it done in 12 months... probably a little earlier than that.

7. Memorize Scripture

- A. You will memorize **1 Corinthians 1:17 - 2:16**.
- B. It is 31 verses long.
- C. Each week you will write out the new verse for the week. At the end of the Internship, you will write or speak out the entire passage.

8. Journal Assignments

- A. Every other week you will be required to turn in a Journal Assignment of what God is doing in your life or concerning a topic given by the Internship Director. You will write a 1-page paper sharing the things God is showing you in your time studying the topic assigned. You will learn to write a paper like this if you are abiding in His Word everyday. We are not interested in grammar, etc. We are interested in the details of what He is showing you and what He is doing in your life.

9. Fasting one day per Week.

- A. Fasting Food one day per week or the monthly 3-day Simple & Pure Fast, your choice. This can be a water, juice, or liquids fast of your choice.
- B. Fast 7-days one-time during the internship similar to the one-day a week fasts.
- C. Fasting Television, movies, secular music, gaming consoles, mindless web surfing, FACEBOOK, etc.
 - i. This will take tremendous integrity.
 - ii. News only.
 - iii. Email, research and purchases only.
 - iv. When in doubt, ask.
 - v. If you fail, we will not stone you. It WILL reveal where you are at with entertainment... slavery.

GATEWAY HOUSE OF PRAYER MISSION & VALUES

While many in our region may come and worship and pray at GHOP, it is important that those who lead in GHOP embrace the following values in order to serve effectively as volunteers and staff within the prayer center:

MISSION:

Gateway House of Prayer (GHOP) exists to honor Jesus Christ and open heavenly gates for regional transformation over Lancaster County, PA and the surrounding regions through day and night worship and prayer.

We will fulfill this mission in 2 dynamics: The first dynamic is through the establishment of a dwelling place of God (Gateway House of Prayer) that honors Jesus Christ through continual worship, prayer and obedience that is open 24 hours a day, seven days a week. The second dynamic is practical equipping in the Scriptures related to friendship with God, prayer, praise & worship, obedience, etc. both in the Prayer Center and in regional opportunities as the Lord permits.

THE CORE VALUE:

➤ SIMPLE & PURE DEVOTION TO JESUS CHRIST

In a world of seemingly endless distractions, GHOP values a lifestyle of simple and pure devotion to Jesus Christ. This value is the core of all the other operational values. We are seeking to be devoted to His friendship, trusting and obeying His word, and seeking the full manifestation of His Kingdom presence, power, purpose, people, praise, honor and glory. If you forget the other values, remember this one. It is the essence of all the others... The operational values are the practical outworking of this single core value.

THE OPERATIONAL VALUES:

➤ THE WORTH OF JESUS CHRIST

Jesus Christ is worthy of our greatest efforts to honor Him. At GHOP, we seek to honor Him by providing Him non-stop praise and adoration from worshiping hearts. Jesus told us to pray for His Kingdom to come on earth "as it is in Heaven." In Heaven, they continually declare His worth (**Revelations 4 & 5**).

As King David in the Bible declared God's worth through night & day worship and prayer, GHOP also seeks to express the value of Jesus Christ through night & day praise & worship and intercessory prayer.

We believe that this vision is part of the manifestation of the rebuilding of David's Tabernacle which James spoke about in **Acts 15:15-17**:

"And with this the words of the prophets agree, just as it written: 'After this I will return and will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, and I will set it up; So that the rest of mankind may seek the Lord, even all the Gentiles who are called by My name,' says the Lord who does all these things."

What was David's Tabernacle? On earth as it is in Heaven...

According to passages in **1 Chronicles, chapters 16-25**, David's Tabernacle was a place for people to encounter, worship and inquire of God and a place for God to encounter His people as they worshiped on various instruments and prayed. Prophetic musicians were called by King David to worship, pray and prophesy before the Lord night and day. This was David's desire... that God would be worshiped on earth just as He is in Heaven. So do we.

➤ THE KINGDOM OF GOD

GHOP values the increase of the Kingdom of God, Jesus Christ as the King of that Kingdom, and the governing laws, morals, principles and values of that Kingdom.

At GHOP, we continually seek to advance the Kingdom of God through worship, prayer, proclamation of the Kingdom and personal obedience to His Word.

➤ RESTORING APOSTOLIC FOUNDATIONS

GHOP values the complete restoration of Apostolic Foundations. Apostolic Foundations speaks of the specific training Jesus gave His apostles that they were to teach all their followers and can be summed up in the following descriptions:

Apostolic Process(Intimacy):

This is simply "being with Jesus." Jesus taught His disciples to wait until they were endued with power from High via the Holy Spirit being poured out BEFORE they engaged in fulfilling their mandate to take the Kingdom of God to the nations through the preaching of the Gospel.

At GHOP, we are learning to "be with Jesus" in living encounters with Him through time in prayer, worship, meditation on the content of the Scriptures and simply "waiting until" He releases fresh guidance from His Spirit and power daily on our hearts.

Apostolic Power:

This is the imparted effect and end result of being with Jesus. The apostles were taught to bring the Kingdom of God through demonstration of the Holy Spirit's power. They were not permitted to testify of the Kingdom of God without the Holy Spirit's enablement. Good oratory skills are not a sufficient substitute for God's power to effectively establish the Kingdom of God "on earth as it is in Heaven."

At GHOP, we are seeking to be continually filled with the Holy Spirit that we might be an authentic testimony of Jesus Christ manifesting the Holy Spirit's nature, power and purpose.

Apostolic Purpose:

This is simply the Great Commission... proclaiming the Gospel of Christ, making disciples of the nations, teaching the Word of God.

➤ SCRIPTURAL STANDARD

GHOP values the Scriptures and relies on the Word of God as the final authority in all areas of life and practical living. The Scriptures are our "Kingdom Text Book" and all doctrine (spiritual things we believe), prophecy, teaching and praying will be held accountable to its standards. The Apostles valued it enough to say, "We will give ourselves continually to prayer and the ministry of the word." - **Acts 6:4**. So will we.

➤ PRAYER WORKS

At GHOP, prayer is not just a religious exercise we do only for our benefit. We believe persevering prayers in agreement with God's will as defined by the Scriptures offered to God in faith bring true change and conformity to God's will. This kind of praying will eventually or immediately release the thing requested and so initiate God's Kingdom to come on earth "just as it is in Heaven."

➤ REGIONAL TEAMWORK

To see the transformation of a region will require the Body of Christ in the region to work together as a team. GHOP supports the work and mission of local congregations and their collective regional expressions. We honor the Body of Christ in all its forms and manifestations and encourage believers of diverse expressions to participate in the prayer center.

GHOP expresses a desire to partner with other like-minded prayer initiatives and prayer centers as they develop both regionally and nationally.

➤ MULTI-GENERATIONAL TEAMWORK

1 John 2:12-14 describes 3 generations of spiritual maturity: Fathers & Mothers, Young Men & Women, and Children. We believe and value these seasons of the spiritual journey of life and believe God intends for 3 generations to work together in teamwork. We value the wisdom of those who have lived life and have gone before us as spiritual “fathers and mothers.” We value the creativity, energy & zeal of the “young men and women.” We recognize the need to perpetuate the things God has taught us and seek to birth, train and equip spiritual “children.”

➤ HONORING REGIONAL & LOCAL LEADERSHIP

GHOP desires to remain closely connected to local congregations and regional apostolic leadership. GHOP honors and recognizes that God, according to the Scriptures, appoints the existing authorities. GHOP is a regional para-church ministry not belonging to any one local congregation; therefore, GHOP is submitted as a ministry to HarvestNET, Inc. HarvestNET has appointed a Board of Directors consisting of leaders from various local Churches. The Board of Directors consists of: Kevin Eshleman – Chair, Phil Martin, Bill Mudryk, Bonita Keener, Ivan Martin, Glenn Weaver, Jeff Nolt, Dan Siegrist & Jimmy Nimon at this time.

STATEMENT OF FAITH

These are the essential beliefs we hold at GHOP. It is important that you be in agreement with these fundamental beliefs in order to serve in unity within GHOP.

WE BELIEVE that only the sixty-six books of the Christian Bible are the inspired, inerrant and authoritative Word of God. Therefore, the Bible is the final authority for all we believe and how we are to live. [Matthew 5:18; John 10:35 and 17:17; 2 Timothy 3:16–17; 2 Peter 1:20–21]

WE BELIEVE that the one true God exists eternally in three persons—Father, Son and Holy Spirit—and these, being one God, are equal in deity, power and glory. We believe that God created the world and also now upholds, sustains, governs and providentially allows or directs all that exists. He will bring all things to their proper consummation in Christ Jesus to the glory of His name. [Psalm 104 and 139; Matthew 10:29–31 and 28:19; Acts 17:24–28; 2 Corinthians 13:14; Ephesians 1:9–12 and 4:4–6; Colossians 1:16–17; Hebrews 1:1–3; Revelation 1:4–6]

WE BELIEVE that Satan, originally the great and good angel Lucifer, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness, evil and unrest on Earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. [Isaiah 14:10–17; Ezekiel 28:11–19; Matthew 12:25–29 and 25:41; John 12:31 and 16:11; Ephesians 6:10–20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7–9 and 20:10]

WE BELIEVE that Adam was originally created in the image of God, righteous and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. [Genesis 1–3; Psalm 51:5; Isaiah 53:5; Romans 3:9–18 and 5:12–21; Ephesians 2:1–3]

WE BELIEVE that Jesus Christ is God incarnate, fully God and fully man, that He was conceived and born of a virgin, lived a sinless life, and offered Himself as a legal, sacrificial substitution for sinners. By His blood shed at the Cross, He obtained for us eternal redemption, the forgiveness of sins and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to forever make intercession for the saints. [Matthew 1:18–25; John 1:1–18; Romans 8:34; 1 Corinthians 15:1–28; 2 Corinthians 5:21; Galatians 3:10–14; Ephesians 1:7; Philippians 2:6–11; Colossians 1:15–23; Hebrews 7:25, 9:13–15 and 10:19; 1 Peter 2:21–25; 1 John 2:1–2]

WE BELIEVE that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work or any other activity on the part of man is required or accepted in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. [John 1:12–13, 6:37–44 and 10:25–30; Acts 16:30–31; Romans 3–4 and 8:1–17, 31–39 and 10:8–10; Ephesians 2:8–10; Philippians 2:12–13; Titus 3:3–7; 1 John 1:7, 9]

WE BELIEVE that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom we are also sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and service. Subsequent to conversion, the Spirit desires to fill, empower and anoint believers for ministry and witness. We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the Kingdom and to empower and edify the Church to fulfill its calling and mission. [Matthew 3:11; John 1:12–13 and 3:1–15; Acts 4:29–30; Romans 8:9 and 12:3–8; 1 Corinthians 12:12–13; 2 Corinthians 1:21–22; Galatians 3:1–5; Ephesians 1:13–14 and 5:18]

WE BELIEVE that water baptism and the Lord's Supper are the two ordinances of the Church to be observed until the time of Christ's return. They are not a means of salvation, but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. [Matthew 26:26–29 and 28:19; Romans 6:3–11; 1 Corinthians 11:23–34; 1 Peter 3:21]

WE BELIEVE that the Church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of ministry, God has given the Church apostles, prophets, evangelists, pastors and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the Gospel and do all the works of the Kingdom. [Matthew 16:17–19; Acts 2:17–18, 42; Ephesians 3:14–21 and 4:11–16; 1 Timothy 2:11–15; Hebrews 10:23–25; 1 Peter 2:4–5 and 9–10]

WE BELIEVE that God has called the Church to preach the Gospel of Christ and make disciples of all nations. The Church is especially called to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the Kingdom of God. [Isaiah 58:6–12 and 61:1; Matthew 5–7, 28:18–20; Luke 4:18 and 21:1–4; Galatians 2:10; 1 Timothy 6:8]

WE BELIEVE in the literal Second Coming of Christ at the end of the age when He will return to Earth personally and visibly to consummate His Kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious Church that will experience an unprecedented unity, purity and power in the Holy Spirit. [Psalms 2:7–9 and 22:27–28; John 14:12 and 17:20–26; Romans 11:25–32; 1 Corinthians 15:20–28, 50–58; Ephesians 4:11–16; Philippians 3:20–21; 1 Thessalonians 4:13–5:11; 2 Thessalonians 1:3–12; Revelation 7:9–14]

WE BELIEVE that when the Christian dies they pass immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great triune God. We also believe that when the unbeliever dies they are consigned to await the Day of Judgment when they shall be punished with eternal, conscious and tormented separation from the presence of God in the lake of fire. [Matthew 25:46; Luke 16:19–31; John 5:25–29; 1 Corinthians 15:35–58; 2 Corinthians 5:1–10; Philippians 1:19–26 and 3:20–21; 2 Thessalonians 1:5–10; Revelation 20:11–15 and 21:1–22:15]